

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... FEB 27 1978

Returned to applicant for correction.....

Corrected application filed..... MAY 4 1978

Map filed..... MAY 4 1978

The applicant..... Harrah's.....

P.O. Box 10....., of..... Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89504....., hereby make S. application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

June 7, 1971, Carson City, Nevada.....

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is two (in combination with water supply..... second-feet  
well No. 2) One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... quasi-municipal.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks")..... see no. 12

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 9.....

T19N., R19E., MDB&M., or a point from which the SW corner of section 9  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T19N., R19E. bears S 34° 15' 51" W. 2,187.28 feet.....  
it should be stated.

6. Place of use..... SW $\frac{1}{4}$ , Section 9, T19N., R19E., MDB&M.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well with pump and motor, pipeline to storage tanks, and thence through distribution system to users.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000
10. Estimated time required to construct works.....two years
11. Estimated time required to complete the application to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used for entertainment-resort complex, including golf course. Annual consumptive use will be about 473,000,000 gallons (or about 1,450 acre-feet).

Applicant Harrah's

By s/ Jola V.A. Sharp  
Hydro-Search, Inc.  
333 Flint Street  
Reno, Nevada 89501

Compared 1p/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is denied in accordance with the verbal Ruling of the State Engineer on August 17, 1978 and effective that date.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....


Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 18th day of AUGUST

A.D. 1978

  
State Engineer